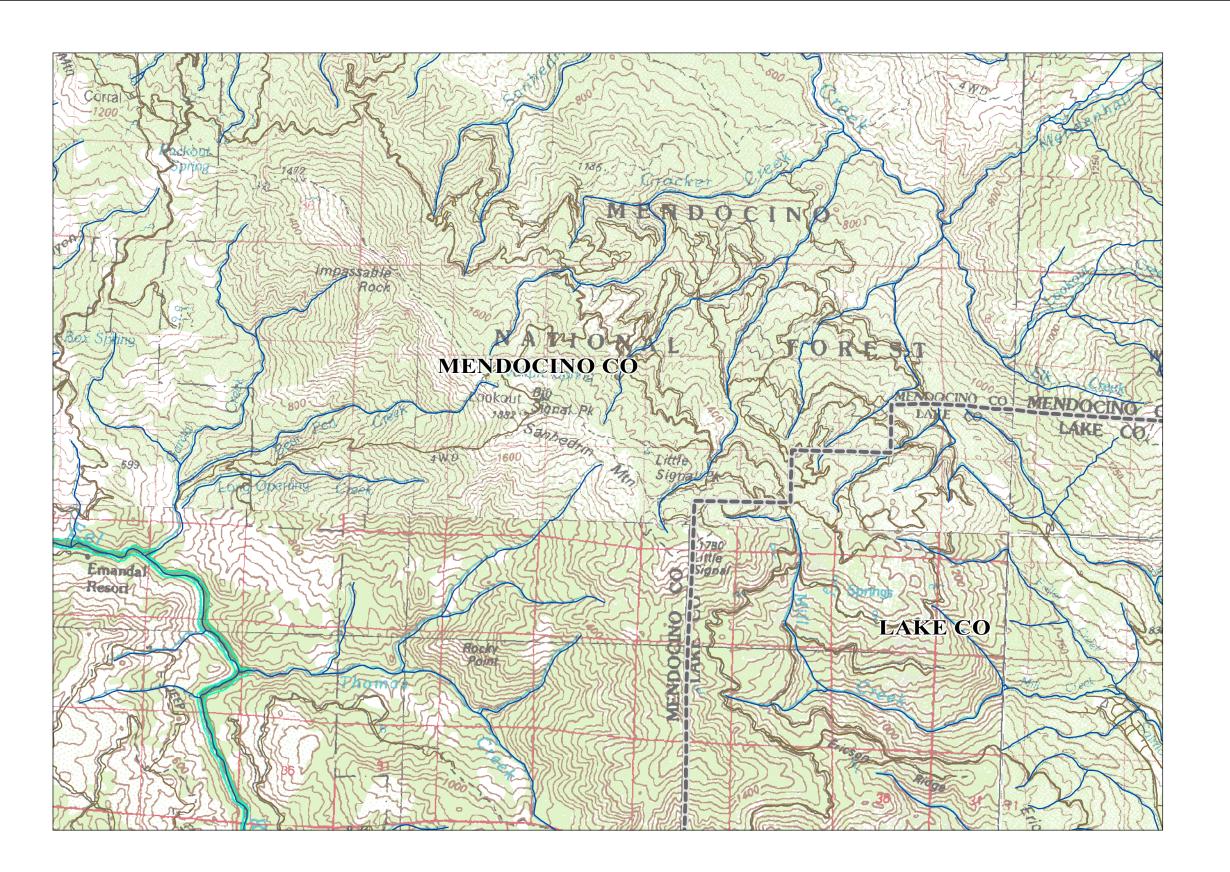
## 100-Year Floodplains Based Upon Best Available Data





|          | A6         | A5- | A4 | A3 | A2 | A1               |  |  |
|----------|------------|-----|----|----|----|------------------|--|--|
|          | <b>B</b> 6 | B5  | B4 | В3 | B2 | B1               |  |  |
|          | C6         | C5  | C4 | СЗ | C2 |                  |  |  |
|          | D6         | D5  | D4 | D3 | D2 | Pacific<br>Ocean |  |  |
|          | - E6       | E5- | E4 | E3 | E2 |                  |  |  |
| }        | Lake /     | F5  | F4 | F3 | F2 |                  |  |  |
| Lake     |            | G5  | G4 | G3 | G2 |                  |  |  |
| NOT PART |            | H5  | H4 | НЗ | H2 |                  |  |  |
| JDY      | OF ST      | 15  | 14 | 13 | I2 |                  |  |  |
|          | J6         | J5  | J4 | J3 | J2 |                  |  |  |
|          | K6         | K5  | K4 | K3 | K2 |                  |  |  |
| Sonoma   |            |     |    |    |    |                  |  |  |

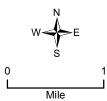
State of California Department of Water Resources

November 30, 2009



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MENDOCINO COUNTY



PLEASE REFER TO THE INTRODUCTION PAGES
OF THIS MAP SET FOR LEGEND DEFINITIONS
AND LIMITATIONS ON THE USE OF THE

